

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-00552-RCL

PROPERTY OF THE PEOPLE, INC. et al v. U.S. FISH AND WILDLIFE SERVICE

Assigned to: Judge Royce C. Lamberth

Case: 1:17-cv-02504-RCL

Cause: 05:552 Freedom of Information Act

Date Filed: 03/09/2018

Jury Demand: None

Nature of Suit: 895 Freedom of Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

PROPERTY OF THE PEOPLE, INC.

represented by **Jeffrey Louis Light**
 LAW OFFICES OF JEFFREY LIGHT
 1712 Eye Street, NW
 Suite 915
 Washington, DC 20006
 (202) 277-6213
 Fax: (202) 223-5316
 Email: jeffrey@lawofficeofjeffreylight.com
ATTORNEY TO BE NOTICED

Plaintiff

RYAN NOAH SHAPIRO

represented by **Jeffrey Louis Light**
 (See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. FISH AND WILDLIFE SERVICE

represented by **Daniel Patrick Schaefer**
 U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2531
 Fax: (202) 252-2599
 Email: Daniel.Schaefer@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|---|
| 03/09/2018 | <u>1</u> | COMPLAINT against U.S. FISH AND WILDLIFE SERVICE (Filing fee \$ 400 receipt number 0090-5367126) filed by RYAN NOAH SHAPIRO, PROPERTY OF THE PEOPLE, INC.. (Attachments: # <u>1</u> Summons, # <u>2</u> Civil Cover Sheet)(Light, Jeffrey) (Entered: 03/09/2018) |
| 03/09/2018 | <u>2</u> | NOTICE OF RELATED CASE by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. Case related to Case No. 1:17-cv-02504-RCL. (Light, Jeffrey) (Entered: 03/09/2018) |
| 03/09/2018 | <u>3</u> | LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROPERTY OF THE PEOPLE, INC. (Light, Jeffrey) (Entered: 03/09/2018) |
| 03/09/2018 | | Case Assigned to Judge Royce C. Lamberth. (zsth) (Entered: 03/09/2018) |
| 03/09/2018 | <u>4</u> | SUMMONS (3) Issued Electronically as to U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zsth) (Entered: 03/09/2018) |

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| 04/03/2018 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 03/22/18., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. FISH AND WILDLIFE SERVICE served on 3/26/2018, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/22/2018. (Answer due for ALL FEDERAL DEFENDANTS by 4/21/2018.) (Light, Jeffrey) (Entered: 04/03/2018) |
| 04/23/2018 | <u>6</u> | NOTICE of Appearance by Daniel Patrick Schaefer on behalf of All Defendants (Schaefer, Daniel) (Entered: 04/23/2018) |
| 04/23/2018 | <u>7</u> | ANSWER to Complaint by U.S. FISH AND WILDLIFE SERVICE.(Schaefer, Daniel) (Entered: 04/23/2018) |
| 05/01/2018 | <u>8</u> | AMENDED COMPLAINT against U.S. FISH AND WILDLIFE SERVICE filed by RYAN NOAH SHAPIRO, PROPERTY OF THE PEOPLE, INC..(Light, Jeffrey) (Entered: 05/01/2018) |
| 05/02/2018 | | NOTICE OF ERROR re <u>8</u> Amended Complaint; emailed to jeffrey@lawofficeofjeffreylight.com, cc'd 3 associated attorneys -- The PDF file you docketed contained errors: 1. Pleading improperly titled Complaint. Please file an Errata and attach the Amended Complaint. (ztth,) (Entered: 05/02/2018) |
| 05/02/2018 | <u>9</u> | ERRATA by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO <u>8</u> Amended Complaint filed by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. (Attachments: # <u>1</u> Exhibit corrected First Amended Complaint)(Light, Jeffrey) (Entered: 05/02/2018) |
| 05/15/2018 | <u>10</u> | ORDER: Pursuant to Local Rule 16.3(b)(10), parties to FOIA action are exempted from typical scheduling order requirements. As such, the burden is on the Government to produce a Vaughn Index with supporting motion to dismiss or motion for summary judgment, as appropriate. The index and supporting motion shall be filed within 30 days of this date, or such further time as this Court allows. Signed by Judge Royce C. Lamberth on 5/15/18. (znbn) (Entered: 05/15/2018) |
| 05/15/2018 | <u>11</u> | ANSWER to <u>8</u> Amended Complaint by U.S. FISH AND WILDLIFE SERVICE.(Schaefer, Daniel) (Entered: 05/15/2018) |
| 06/12/2018 | <u>12</u> | MOTION for Extension of Time to File <i>Dispositive Motion</i> by U.S. FISH AND WILDLIFE SERVICE (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 06/12/2018) |
| 11/06/2018 | <u>13</u> | Consent MOTION to Vacate <i>Briefing Schedule</i> or, in the Alternative, Consent MOTION for Extension of Time to File <i>Dispositive Motion</i> by U.S. FISH AND WILDLIFE SERVICE (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 11/06/2018) |
| 11/26/2018 | <u>14</u> | ORDER granting <u>12</u> Motion for Extension of Time to File nunc pro tunc; granting <u>13</u> Motion to Vacate ; Parties shall file a joint status report by 12/14/2018. Signed by Judge Royce C. Lamberth on 11/26/18. (lcrl2) (Entered: 11/26/2018) |
| 12/13/2018 | <u>15</u> | Joint STATUS REPORT by U.S. FISH AND WILDLIFE SERVICE. (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 12/13/2018) |
| 01/24/2019 | <u>16</u> | Consent MOTION to Stay <i>in Light of Lapse in Appropriations</i> by U.S. FISH AND WILDLIFE SERVICE (Schaefer, Daniel) (Entered: 01/24/2019) |
| 01/25/2019 | <u>17</u> | VACATED PURSUANT TO ORDER ENTERED ON 2/11/2019.....ORDER granting <u>16</u> Motion to Stay. Signed by Judge Royce C. Lamberth on 1/25/2019. (lcrl2) Modified on 2/11/2019 (zlsj). (Entered: 01/25/2019) |
| 02/06/2019 | <u>18</u> | Joint STATUS REPORT by U.S. FISH AND WILDLIFE SERVICE. (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 02/06/2019) |
| 02/11/2019 | <u>19</u> | ORDER LIFTING STAY. Joint Status Report with Proposed Briefing Schedule due by 2/28/2019. Signed by Judge Royce C. Lamberth on 2/8/19. (lsj) (Entered: 02/11/2019) |

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| 02/28/2019 | <u>20</u> | Joint STATUS REPORT by U.S. FISH AND WILDLIFE SERVICE. (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 02/28/2019) |
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